MEMORANDUM OF DONATION TO JOHNSON COUNTY

STATE OF TEXAS	§	KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF JOHNSON	§	RNOW ALL MEN DI THESE PRESENTS:
Comes now	Son Co	D. Webbes, an individual (hereafter bunty, Texas, (hereafter known as "Johnson

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

County").

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

Printed Name of Donor Printed Name of Donor Signature of Donor 2045. Buffalo Cleburne Tx 76033 Approved and Accepted By JCHC:	2045. Buffalo Address Cleburne TX 76033 Date Date Description John Percifield, Chair Date: 1-27-24
Approved and Accepted by: Commissioners Court	Date 2 10 14
Johnson County Judge, Roger Harmon Commissioner, Precinct 1 Rick Bailey Commissioner, Precinct 2 Kenny Howell	Commissioner, Precinct 3 Jerry D. Stringer Commissioner, Precinct 4 Don Beeson
Attest: Book Williams Becky Williams Johnson County Clerk	2 10 11 Date

APPENDIX A LIST OF PERSONAL PROPERTY

Personal Property (Describe item in detail)	Estimated Value
1. Letter dated Sept 23/886, from Johnson County Sheriff's Office.	30°°
2.	
3.	-
4.	
5.	



Cleburne, Sept 43 1886

Mess Monteth and Hall log Sirs I would have returned your application before this but was waiting for Some one to come to town who knew the land but it has been raining here the last two or three Days and no one has been in town who knows this identical price of land. How I would have been ghad if I could have signed the appraisment with Webster but in fact I was never actualy on the land although I have been all arround it and know that it would be a peculiar freak of nature if the land was not average good at least. hence I send you my Officianit of what I know. hope it will be sufficient But will yet try to , ind some one who actual Know the land and " I can will send another officianit discribing the land me same & e so it can be attached to the application Respectfully Fred, 7. Vickes

FEB 1 0 2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the10th day of	February 2014, the Commiss	sioner's Co	ourt, with the following members being present
Rick B Kenny	ailey - Comm Howell - Comm D. Stringer - Comm	y Judge issioner Po issioner Po issioner Po issioner Po	ct #2 ct #3
The following proceedings were ha	ad, to-wit:		
THAT WHEREAS, there 2014 for Johnson County, and	tofore, on September 23, 2013, the	Court hea	ard and approved the budget for the year
WHEREAS, on proper a budget of a similar kind and fund.	application, the Commissioners' Cou The transfer does not increase the to	urt has tra otal of the l	nsferred an existing budget surplus to a budget.
The following transfers to	said budget are hereby authorized:		
Department Name: Constable, F	Pct. #3 Do	epartment	#: _0100-5520
TRANSFER TO:			
LINE-ITEM NAME Equipment Non Cap	NUMBER		AMOUNT
Controllable	0100-LE-5520-56510		4,000.00
			
	TOTAL TRANSFERRED TO	D: \$	4,000.00
TRANSFER FROM:			
LINE-ITEM NAME Operating Reserve	NUMBER 0100-GG-5100-53970		AMOUNT 4,000.00
	TOTAL TRANSFERRED FRO	 OM: \$	4,000.00
EXPLANATION: Replacement of video camera used	d in patrol vehicle		
Department Head: Holly Morris,	Budget Coordinator		Date: <u>2-4-14</u>
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY		
BY: Roper Harmon County living	Cromon		
Roger Harmon, County Judge)		
Date Received by County Judge's Office	Poto Possinod	hu Dudaat (Coordinator: UM 2 4 2014

Approved by CC:

IN THE MATTER	R OF TRANSFERRING OF	BUDGET SURF	PLUS	FEB 1 0 2014	
On this the10th day of	of February 2014, the	e Commissioner	r's Co	ourt, with the following members being present	
Rick I Kenn Jerry	er Harmon - Bailey - y Howell - D. Stringer - Beeson -	County Judg Commission Commission Commission	er Po er Po er Po	ct #2 ct #3	
The following proceedings were	had, to-wit:				
THAT WHEREAS, ther 2014 for Johnson County, and	etofore, on September 23,	2013, the Cour	t hea	ard and approved the budget for the year	
WHEREAS, on proper budget of a similar kind and fund	application, the Commission. The transfer does not increase	oners' Court has ease the total of	s trai	nsferred an existing budget surplus to a oudget.	
The following transfers t	to said budget are hereby a	uthorized:			
Department Name: County Cou	urt at Law II	Departn	nent	#: <u>0100-4110</u>	
TRANSFER TO:					
LINE-ITEM NAME Equipment Non Cap	NUMBE			AMOUNT	
Controllable	0100-AJ-4110	0-56510	-	550.00	
			-		
	TOTAL TRANSFE	ERRED TO:	\$	550.00	
TRANSFER FROM:					
LINE-ITEM NAME Office Supplies	NUMBE 0100-AJ-4110	R)-53110		AMOUNT 550.00	
- V-1	TOTAL TRANSFER	RED FROM:	\$ _	550.00	
EXPLANATION: Replacement of Judge chair		·,·.			
Department Head: Karen Jones	3			Date: <u>2-4-14</u>	
THE COUNTY OF JOHNSON	ROUND DOLLA	RS ONLY			
BY: Roger Harmon, County Judg	Harmon				
Date Received by County Judge's Office	>e: Date	e Received by Bud	dget (Coordinator: HM 2-4-2014	

Approved by CC:

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY 10^{-2014} On this the 10th day of February 2014, the Commissioner's Court, with the following members being present Roger Harmon County Judge Rick Bailey Commissioner Pct #1 Kenny Howell Commissioner Pct #2 Jerry D. Stringer Commissioner Pct #3 Don Beeson Commissioner Pct #4 The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 23, 2013, the Court heard and approved the budget for the year 2014 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department Name: STOP Operations Department #: 1110-6800 TRANSFER TO: LINE-ITEM NAME NUMBER **AMOUNT** 1110-LE-6800-54100 Dues and Conferences 200.00 TOTAL TRANSFERRED TO: 200.00 TRANSFER FROM: LINE-ITEM NAME NUMBER **AMOUNT** Fees and Services 1110-LE-6800-54000 200.00 TOTAL TRANSFERRED FROM: 200.00 \$ **EXPLANATION:** Budget shortage Department Head: Renae Fruin _____ Date: 2-4-14 THE COUNTY OF JOHNSON **ROUND DOLLARS ONLY** nominate wood Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 2-4-2014

Approved by CC:

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

	174	INC WATE	K O	FIRMNOFER	KING OF E	ODGE! SUK	LUS	OF JOHNSON COUNTY
On this the _	10	th day	of _	February	2014, the	Commissione	r's Cou	urt, with the following members being p
		Rick Kenr	Baile ny He D. S	owell Stringer	- - - -	County Judg Commission Commission Commission Commission	er Pct er Pct er Pct	t #2 t #3
The following	proce	edings were	had	, to-wit:				
THAT 2014 for Johns	Γ WHI son Co	EREAS, theo ounty, and	retof	fore, on Septe	ember 23, 2	013, the Cour	t hear	rd and approved the budget for the ye
WHE budget of a sin	REAS nilar k	ind and fund	app I. Th	olication, the leter transfer does	Commission s not increa	ners' Court ha	s tran	sferred an existing budget surplus to udget.
The fo	ollowi	ng transfers	to sa	aid budget are	hereby aut	horized:		
Department Na	ame:	Equipment Technolog		chase Fund -			nent#	: 0750-4090
TRANSFER TO) :							
LINE-IT Equipme					NUMBER	₹		AMOUNT
Cont	rollab	le	<u>-</u>			-56510		20,000.00
	•		_		TRANSFE	RRED TO:	 \$ _	20,000.00
TRANSFER FROM: LINE-ITEM NAME Equipment Capital		NUMBER 0750-GG-4090-56530		·	AMOUNT 20,000.00			
EXPLANATION			-			RED FROM:	\$	20,000.00
Switches cost w		ss than \$5,0	00 e	ach as budge	ted.	· · · · · · · · · · · · · · · · · · ·		
epartment Hea	ad:	Dan Milam					1	Date: <u>1-23-14</u>
HE COUNTY (ID DOLLAR	SONLY		
Y:	30	oh g	10	mon	7			
Roger H	larmor	, County Judg	је		-			
te Received by	Count	v .ludae'e ∩ffi	CO.		Data	Deceived by Du	dans A	continuion LIMO / CO4 4

FEB 1 0 2014

IN THE MATTER OF	TRANSFERRING OF BUDGET SURPL	US OF	JOHNSON COUNTY
On this the 10th day of	February 2014, the Commissioner's	Court,	with the following members being present
Roger Ha Rick Baile Kenny Ho Jerry D. S Don Bees	y - Commissione well - Commissione tringer - Commissione	r Pct #1 r Pct #2 r Pct #3	:
The following proceedings were had,	to-wit:		
THAT WHEREAS, theretofol 2014 for Johnson County, and	ore, on September 23, 2013, the Court	heard a	and approved the budget for the year
WHEREAS, on proper appl budget of a similar kind and fund. The	ication, the Commissioners' Court has transfer does not increase the total of the	transfe he budg	rred an existing budget surplus to a get.
The following transfers to sa	id budget are hereby authorized:		
Department Name: Information Tec	hnology Departme	ent #: _	0100-4090
TRANSFER TO:			
LINE-ITEM NAME Vehicle and Equipment Maint.	NUMBER 0100-GG-4090-54500		AMOUNT 500.00
	TOTAL TRANSFERRED TO:	\$	500.00
TRANSFER FROM: LINE-ITEM NAME Computer Software Maint.	NUMBER 0100-GG-4090-54001		AMOUNT 500.00
EVPLANATION.	TOTAL TRANSFERRED FROM:	\$	500.00
EXPLANATION: Van repair			
Department Head: <u>Dan Milam</u>		Da	ite: <u>1-23-14</u>
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY		
BY: Room Ho	word.		
Roger Harmon, County Judge			

Date Received by Budget Coordinator: HM 2-4-2014

Date Received by County Judge's Office:

Training / Seminar Approval Form

Department Name:	County Attorney's O	ffice	OKIGINA
Seminar Name:	9 th Annual Conferen	ce on Crimes Against Women	
Purpose:	Required Continued	Legal Education	****
Place:	Dallas, TX		
Date:	March 31 - April 2, 2	014	
Who Will Be Attend Angela A. Allen	ing:		
This Training	/ Seminar is necessary	for the following reasons:	
XX Required c	ontinuing education	Job training	
Improve	work performance	Required certification	
Attach Regist	ration Form and Comp	olete the following information:	
Amount of regis	stration \$ 325.00	Date registration is due March 1, 20	14
XX Return ch	eck to department head		
Request T	reasurer to mail check wit	h registration	
If an advance is	requested, attach a comple	eted Johnson County Travel Form.	
Deptartment Head S	gnature: Buryon		
SEND FORM	1 TO COUNTY JUDG	E'S OFFICE	
RECEIVED B	Y COUNTY JUDGE'S (E:
APPROVED BY	Y COMMISSIONER'S C	OURT: DAT	E:

Training / Seminar Approval Form

Department Name:	County Clerk	UNIGINA
Seminar Name:	County and District Clerks Legal Education Progr	ram
Purpose:	Required Continuing Education	
Place:	Embassy Suites, San Marcos, Texas	
Date:	April 23- 25, 2014	
Who Will Be Attend Becky Williams	ing: 	
Karen Alexander		
Deirdre Coslow		
X Required con X Improve wor Attach Registr Amount of regis Return check XRequest Treas	tration Form and Complete the following information tration \$ 660.00 Date registration is due Apri to department head curer to mail check with registration requested, attach a completed Johnson County Travel Form.	_
	I TO COUNTY JUDGE'S OFFICE* Approved by CC Y COUNTY JUDGE'S OFFICE FEB 1 0 2014	DATE:
APPROVED BY	COMMISSIONER'S COURT:	DATE:

Training / Seminar Approval Form ONGINA

Department Name:	Sheriff's Office				
Seminar Name:	Practical Kinesic Interview,	Phase I			
Purpose:	Training				
Place:	Plano, Texas				
Date:	February 10-12, 2014				
Who Will Be Attendi James Novian	ing:				
This Training	/ Seminar is necessary for the	following reasons:			
Required	l continuing education	X Job training			
Improve	Improve work performance Required certification				
Attach Regist	ration Form and Complete th	e following information:			
Amount of regis	tration \$ 295.00	Pate registration is due upon invoice			
Return che	eck to department head				
Request Tre	asurer to mail check with registrat	ion			
If an advance is	requested, attach a completed John	nson County Travel Form.			
Deptartment Head Si	gnature:				
SEND FORM	I TO COUNTY JUDGE'S O	FFICE Approved by CC:			
RECEIVED BY	Y COUNTY JUDGE'S OFFICE	Ť			
APPROVED BY	Y COMMISSIONER'S COURT:	DATE:			

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Training / Seminar Approval Form

Department Name:	Sheriff's Office		ORIGINAL
Seminar Name:	Youth Mental Health First A	Aid Instructor Training	
Purpose:	Training		
Place:	Abilene, Texas		
Date:	February 17-21, 2014		
Who Will Be Attendi Kenny Gonzalez	ing:		
This Training	/ Seminar is necessary for the	following reasons:	
Required	d continuing education	XX Job training	
Improve	work performance	Required certification	
Attach Regist	ration Form and Complete the	e following information:	
Amount of regis	stration \$ 00 D	ate registration is due	
Return che	eck to department head		
Request Tre	easurer to mail check with registrati	ion	
If an advance is	requested, attach a completed John	ason County Travel Form.	
Deptartment Head Si	gnature:		
SEND FORM	1 TO COUNTY JUDGE'S OF	FICE	
RECEIVED BY	Y COUNTY JUDGE'S OFFICE	_	DATE:
		Approved by CC:	
APPROVED BY	Y COMMISSIONER'S COURT:	FEB 1 0 2014	DATE:

Training / Seminar Approval Form JRIGINAL



Department Name:	CONSTABLE PCT 4	***************************************	
Seminar Name:	CIVIL PROCESS		
Purpose:	TRAINING		
Place:	KERRVILLE, TEXAS		
Date:	5/13/2014 THRU 5/16/2014		
Who Will Be Attendi JACKIE BLACKW	=		
	Seminar is necessary for the fo	ollowing reasons:	
Required	continuing education	X Job training	
X Improve work	performance	Required certification	
Attach Registr	ation Form and Complete the	following information:	
Amount of regist	ration \$ Dat	te registration is due	
Return che	ck to department head		
XRequest Treasu	rer to mail check with registration		
If an advance is r	equested, attach a completed Johns	on County Travel Form.	
Deptartment Head Sig	gnature: GARY BRALY		
SEND FORM	TO COUNTY JUDGE'S OFF	TICE	
RECEIVED BY	COUNTY JUDGE'S OFFICE	Approved by CC	DATE:
APPROVED BY	COMMISSIONER'S COURT: _		